

CURRICULUM VITAE

Jean Elizabeth Jackson

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Address: Office: Anthropology Program, E53-335v
Massachusetts Institute of Technology
77 Mass. Ave.
Cambridge, MA 02139
Telephone: (617) 253-6953
FAX: 617 253-5363
jjackson@mit.edu

Date of Birth: July 20, 1943

Citizenship: United States

<u>Education:</u>	<u>Degrees</u>	<u>Date</u>
Stanford University	Ph.D.	1972
Stanford University	M.A.	1967
Wellesley College	B.A., with honors	1965

Title of Doctoral Thesis: “Marriage and Linguistic Identity among the Bará Indians of the Vaupés, Colombia”

Title of M.A. Thesis: “An Anthropological Study of *Pinta*, A Treponemal Disease of Tropical Zones of the Western Hemisphere”

Employment: Professor of Anthropology
July 1987-June 2014

Head, Anthropology Program
July 2002-Jan. 2003; July 2003-July 2006

Acting Head, January—July 1999

Head, Anthropology/Archaeology Program
July 1994—July 1995; July 1989—July 1993

Associate Professor of Anthropology, M.I.T.
1977-1987

Assistant Professor of Anthropology, M.I.T.
1972-1977

Research Interests: Social and cultural identity, small-scale societies, Latin American indigenous movements, Amazonia, medical anthropology, chronic pain

Fellowships and Awards:

February 2004-2014: Margaret McVicar Faculty Fellowship.

July 1986-June 1988: National Institutes of Mental Health Fellowship # MH41787: "An Ethnographic Study of a Multidisciplinary Pain Center."

Anthropological Fieldwork:

March 1987, June-July 1989, July 1991, July 1992, Sept.-Oct. 1993, Aug. 1996, July 2000, July-Aug. 2003, Nov. 2006, March 2007, March 2009, June 2011, August-September 2016, June 2017: continuing field research in Colombia on the indigenous movement and reindigenization.

February 1986-February 1987: Field research at Commonwealth Pain Center.

October 1968-November 1970: Dissertation research in the Vaupés, Colombia.

Summer 1966: Research Assistant in a population-genetics study of Lake Atitlán, Guatemala; supported by National Science Foundation grant to Department of Pediatrics, Stanford.

Summer 1965: Member, Tri-university field training program, Puebla, Mexico. Supported by training grant from National Science Foundation.

Publications: Books

2019: *Managing Multiculturalism: Indigeneity and the Struggle for Rights in Colombia*. Stanford, Stanford University Press. Translation: *Gestionando el multiculturalismo: Indigenidad y lucha por los derechos en Colombia*. 2020. Bogotá: Editorial Universidad del Rosario.

2002: *Indigenous Movements, Self-Representation and the State in Latin America*. Kay B. Warren and Jean E. Jackson, eds. Austin, University of Texas Press. 294 pp.

2000: "*Camp Pain*": *Talking with Chronic Pain Patients*. Philadelphia: University of Pennsylvania Press. 281 pp.

1983: *The Fish People: Linguistic Exogamy and Tukanoan Identity in Northwest Amazonia*. Cambridge: Cambridge University Press, 283 pp.

Publications: Chapters in Books

2015: Changes in Fieldnotes Practice over the Past Thirty Years in US Anthropology. In Roger Sanjek and Susan W. Tratner, eds., *eFieldnotes: The Makings of Anthropology in the Digital World*. Philadelphia: University of Pennsylvania Press: 42-64.

Chapters in Books, continued:

- 2011: [Bodies and Pain](#). In Frances E. Mascia-Lees, ed., *A Companion to the Anthropology of the Body and Embodiment*. Wiley-Blackwell: 370-387.
- 2010: [The evolution of Colombian national press portrayals of Amazon indigenous development and organizing, 1985-2005](#). In Frank Hutchins and Patrick C. Wilson, eds., *Editing Eden: A Reconsideration of Identity, Politics, and Place in Amazonia*. Lincoln: University of Nebraska Press: 70-105.
- 2010: La política de la práctica etnográfica en el Vaupés Colombiano. In Margarita Chaves and Carlos Del Cairo, eds., *Perspectivas antropológicas sobre la Amazonia contemporánea*. Bogotá: Instituto Colombiano de Antropología e Historia-Pontificia Universidad Javeriana: 233-266.
- 2007: [Rights to indigenous culture in Colombia](#). In Mark Goodale and Sally Merry, eds., *The Practice of Human Rights: Tracking Rights between the Global and the Local*. Cambridge: Cambridge University Press: 204-241.
2005. [Indigenous movements in Latin America, 1992-2004: controversies, ironies, new directions](#). Jean E. Jackson and Kay B. Warren. *Annual Review of Anthropology*. Palo Alto: Annual Reviews: 549-573.
2005. [How to narrate chronic pain? The politics of representation](#). In Daniel B. Carr, John D. Loeser, David B. Morris, eds.: *Narrative, Pain and Suffering*. Seattle: IASP Press: 229-242.
2005. [Colombia's indigenous peoples confront the armed conflict](#). In Cristina Rojas, Judy Meltzer, eds., *Elusive Peace: International, National, and Local Dimensions of Conflict in Colombia*. Palgrave/Macmillan: 185-208.
- 2003: [La crisis en Colombia: Consecuencias para los pueblos indígenas](#). In Alvaro Camacho, ed., *El conflicto colombiano y su impacto en los países Andinos*. Bogotá: Centro de Estudios Socioculturales e Internacionales, Ediciones Uniandes:133-164.
- 2003: [Translating the pain experience](#). In Tullio Maranhão and Bernhard Streck, eds., *Translation and Ethnography: The Anthropological Challenge of Intercultural Understanding*. Tucson: University of Arizona Press: 172-194.
- 2002: [Caught in the Crossfire: Colombia's indigenous peoples during the 1990s](#). In David Maybury-Lewis, ed., *Identities in Conflict: Indigenous peoples and Latin American States*, Harvard University Press: 107-134.

Chapters in Books, continued:

- 2002: [Contested discourses of authority in Colombian national indigenous politics: The 1996 summer takeovers](#). In Kay B. Warren and Jean E. Jackson, eds., *Indigenous Movements, Self-Representation and the State in Latin America*. Austin, University of Texas Press: 81-122.
- 2002: [Introduction](#). Co-authored with Kay Warren. In Kay B. Warren and Jean E. Jackson, eds., *Indigenous Movements, Self-Representation and the State in Latin America*. Austin, University of Texas Press: 1-46.
- 2002: [Die indianischen Gemeinden Kolumbiens und der Krieg](#). In Doris Kurella, ed., *Amazonas-Indianer: LebensRaume, LebensRituale, LebensRechte*. Stuttgart: Reimer: 267-278.
2001. [Treinta años estudiando el Vaupés: Lecciones y reflexiones](#). In Carlos Franky, Tomás Defler, y Carlos Zárate, eds., *Imani Mundo: Estudios en la Amazonía Colombiana*. University of the Amazon, Leticia, and Uniblibos, Bogotá, Colombia: 373-396.
- 1997: Entries on “Fieldwork,” “Fieldnotes,” “Participant-observation,” and “Informants” in Thomas Barfield, ed., *The Dictionary of Anthropology*. Malden: Blackwell Publishers: 188-190, 262, 348.
- 1996: [Coping with the Dilemmas of Affinity and Female Sexuality: Male Rebirth in the Central Northwest Amazon](#). In Warren Shapiro and Uli Linke, eds., *Denying Biology: Essays on Pseudo-Procreation*. Lanham, MD: University Press of America: 89-128.
- 1994a: [Becoming Indians: The Politics of Tukanoan Ethnicity](#). In *Amazonian Indians: From Prehistory to the Present: Anthropological Perspectives*, Anna Roosevelt, ed., Tucson: University of Arizona Press: 383-406.
- 1994b: [Chronic Pain and the Tension between the Body as Subject and Object](#), in Thomas Csordas, ed., *Embodiment and Experience: The Existential Ground of Culture and Self*. Cambridge: Cambridge University Press: 201-228.
- 1993a: [El Concepto de ‘Nación Indígena’: Algunos Ejemplos en las Américas](#), in Carlos Uribe, ed., *La Construcción de Las Américas* (Memorias del VI Congreso de Antropología en Colombia). Bogotá: Universidad de los Andes: 218-242.
- 1993b: [Vaupés Indigenous Rights Organizing and the Emerging Ethnic Self](#). In Jonathan Hill, ed., *Anthropological Discourses and the Expression of Personhood in South American Inter-ethnic Relations*. South American Indian Studies 3, Bennington: Bennington College: 28-39.

Publications (continued):

Chapters in Books, continued:

1992: “After a While No One Believes You”: Real and Unreal Chronic Pain. In M.J. Good, P. Brodwin, A. Kleinman, and B. Good, eds, *Pain and Human Experience: Anthropological Perspectives on the Lived Worlds of Chronic Pain Patients in North America*. Berkeley: University of California Press: 138-168.

1991: *Being and Becoming an Indian in the Vaupés*. In *Nation-State and Indian in Latin America*, G. Urban and J. Sherzer, eds., Austin: University of Texas Press: 131-55.

1990: “I am a Fieldnote”: Fieldnotes as a Symbol of Professional Identity. In *Fieldnotes: The Makings of Anthropology*, Roger Sanjek, ed., Ithaca: Cornell University Press: 3-33.

1986: *On Trying to be an Amazon*, in Tony Whitehead and Mary Ellen Conaway, eds., *Self, Sex and Gender in Cross-cultural Fieldwork*. Urbana: University of Illinois Press: 263-74.

1983a: “Traditional” ethnic boundaries in the Central Northwest Amazon, in Kenneth Kensinger, ed., *Working Papers on South American Indians: Borders and Peripheries in Lowland South America*, Vol. 4. Bennington: Bennington College: 21-28.

1983b: Vaupés marriage practices, in Kenneth Kensinger, ed., *Marriage Practices in Lowland South America*. Urbana: University of Illinois Press: 156-79.

1976: Vaupés marriage: A network system in the Northwest Amazon. In Carol Smith, ed., *Regional Analysis, Volume II: Social Systems*. New York: Academic Press: 65-93.

1975: Recent ethnography of indigenous Northern Lowland South America. In Bernard Siegel, ed., *Annual Review of Anthropology*, Vol. 4. Palo Alto: Annual Reviews: 307-340.

1974: *Language identity of the Colombian Vaupés Indians*. In Richard Bauman and Joel Sherzer, eds., *Explorations in the Ethnography of Speaking*. New York: Cambridge University Press: 50-64. Translated as *Identidad lingüística de los indios Colombianos del Vaupés*. In *Lenguaje y sociedad*, Centro de Traducciones Univalle, Cali, Colombia, 1983: 379-398.

1971: “Childspacing in a Highland Guatemala Community” (with Clifford R. Barnett and Howard M. Cann). In Steven Polgar, ed., *Culture and Population: A Collection of Current Studies*, Monograph 9. Carolina Population Center, University of North Carolina at Chapel Hill and Schenkman Publishing Company Cambridge, MA: 139-148.

- 2011: Overview of the Colombian indigenous movement. *UniverSOS* 8: 99-114. (Special edition on Colombian indigenous languages).
- 2009: [Neoliberal multiculturalism and indigenous movements](#) (review article) *Latin American Research Review* 44 (3): 200-211.
- 2009: [Traditional, transnational and cosmopolitan: The Colombian Yanacona look to the past and to the future](#) (with María Clemencia Ramírez). *American Ethnologist* 36 (3): 521-544.
- 2009: [The cross-cultural evidence on “extreme behaviors”: What can it tell us?](#) *Annals of the New York Academy of Sciences* 1172: 270-277 (special issue on “Longevity, Regeneration, and Optimal Health”).
2005. [Stigma, liminality, and chronic pain: Mind-body borderlands.](#) *American Ethnologist* 32(3): 332-353.
2005. [Indigenous peoples and indigenous movements in Latin America and the world](#) (review article). *Reviews in Anthropology* 34 (2): 157-176.
- 1999: The politics of ethnographic practice in the Colombian Vaupés. *Identities: Global Studies in Culture and Power*, 6 (2-3): 281-317.
- 1998: Perspectives on pain-related suffering: presentations and discussion. Co-authored with Arthur Barsky, *et al.*, *Advances in Mind-Body Medicine* 14 (3): 167-203.
- 1996a: Hippocrates in the bush. In Janet M. Chernela and Jeffrey Ehrenreich, eds., special issue on “Healing and the Body Politic: Dilemmas of Doctoring in Ethnographic Fieldwork.” *Anthropological Quarterly* 69 (3): 120-123.
- 1996b: [The impact of recent national legislation on Tukanoan Communities in the Vaupés Region of Southeastern Colombia.](#) *Journal of Latin American Anthropology* 1 (2): 120-151. Translated as: [Impacto de la reciente legislación nacional en la región colombiana del Vaupés.](#) In María Lucía Sotomayor, ed., 1998, *Modernidad, Identidad, y Desarrollo*. Santafé de Bogotá, Instituto Colombiano de Antropología: 287-314.
- 1995a: [Preserving Indian culture: Shaman schools and ethno-education in the Vaupés, Colombia.](#) *Cultural Anthropology* 10 (3): 302-329.
- 1995b: [Culture, genuine and spurious: the politics of Indianness in the Vaupés, Colombia.](#) *American Ethnologist* 22 (1): 3-27.
- 1994: [The Rashomon approach to dealing with chronic pain.](#) *Social Science and Medicine* 38 (2): 823-833.

Publications (continued):

Articles in Refereed Journals, cont.

1992: The meaning and message of symbolic sexual violence in Tukanoan ritual. *Anthropological Quarterly* 65 (1): 1-18.

1991: [Rituales Tukano de violencia sexual](#). *Revista Colombiana de Antropología* 28: 25-52.

1991: [Hostile encounters between Nukak and Tukanoans and changing ethnic identity in the Vaupés, Colombia](#). *The Journal of Ethnic Studies* 19 (2): 17-39.

1990: “[Déjà entendu](#)”: The liminal qualities of anthropological fieldnotes. *Journal of Contemporary Ethnography*, 13 (1): 8-43. Reprinted in John Van Maanen, ed., *Representation in Ethnography*, London: Sage, 1995: 36-78; and in Paul Atkinson and Sara Delamont, eds., *Ethnographic Discourse*, London: Sage, 2008.

1989: [Is there a way to talk about making culture without making enemies?](#) *Dialectical Anthropology* 14 (2): 127-144. Reprinted in Fernando Santos Granero, ed., *Globalización y cambio en la Amazonía indígena*. FLACSO, Biblioteca Abya-Yala, Quito, Ecuador, 1996: 439-472.

1988: [Gender relations in the Northwest Amazon](#). *Antropológica*, 70: 17-38 (published 1991).

1984a: [Traducciones competitivas del evangelio en el Vaupés, Colombia](#). *América Indígena*. XLIV (1): 49-94.

1984b: The impact of the state on small-scale societies. *Studies in Comparative International Development*, XIX (2): 3-32.

1977: Bará zero-generation terminology and marriage. *Ethnology* XVI (1): 83-104.

Publications: [Reviews](#)

2013: Review of Richard Price, 2011, *Rainforest Warriors: Human Rights on Trial*. *American Ethnologist*. 42 (2): 399-400.

2009: Review of Edward F. Fischer, ed., *Indigenous Peoples, Civil Society, and the Neo-liberal State in Latin America*. *Journal of Anthropological Research* 66: 274-276.

2003: Review of Diane M. Nelson, *A Finger in the Wound: Body Politics in Quincentennial Guatemala*. *Cultural Dynamics* 15 (3): 327-330.

Publications (continued):

Reviews, cont.

2002: Review of Susan Greenhalgh, *Under the Medical Gaze: Facts and Fictions of Chronic Pain*. *American Ethnologist* 29 (2): 459-461.

1997: Review of Emerson, Fretz and Shaw, *Writing Ethnographic Fieldnotes*. *The Journal of Nervous and Mental Disease* 185 (11): 708-709.

1996: Review of R.T. Anderson, et al., *The Puzzle of Pain*. *Journal of Pain and Symptom Management* 11: 2.

1995: Review of Tom Greaves, ed., *Intellectual Property Rights for Indigenous Peoples: A Source Book*. *American Anthropologist* 97 (3): 594.

1993: Review of Alan Campbell: *To Square with Genesis: Causal Statements and Shamanic Ideas in Wayapi*. *American Ethnologist* 20 (3): 632-633.

1993: Review of Joanne Rappaport, *The Politics of Memory: Native Historical Interpretation in the Colombian Andes*. *Hispanic American Historical Review* 72 (1): 112-113.

1990: Review of Elaine Scarry, *The Body in Pain: The Making and Unmaking of the World*. *Medical Anthropology Quarterly* 4 (4): 461-463.

1988: Review of Michel Perrin, *The Way of the Dead Indians: Guajiro Myths and Symbols*. *Man* 23 (3): 578-580.

1985-86: Review of Kenneth Kensinger, ed., *The Sibling Relationship in Lowland South America*. *Society for Latin American Anthropology Newsletter* 3: 9.

1986: Review of *The Ona People: Life and Death in Tierra del Fuego*. *American Anthropologist* 88 (1): 267-268.

1985: Review of Anne Chapman, *Drama and Power in a Hunting Society: The Selk'nam of Tierra del Fuego*. *American Anthropologist* 87 (1): 188-189.

1983: Review of books by Meillassoux, Sanday, and Dahlberg (ed.). *Signs: Journal of Women in Culture and Society* 9: 304-07.

1983: Review of Christine Hugh-Jones, *From the Milk River*, and Stephen Hugh-Jones, *The Palm and the Pleiades*. *Anuário Antropológico* 82: 350-359.

1978: Review of Ellen Basso, ed., *Carib-Speaking Indians: Culture, Society and Language*. *American Ethnologist* 5 (4): 786-787.

Publications (continued):

Reviews, cont.

1977: Review of Yolanda Murphy and Robert Murphy, *Women of the Forest*, and Ann Pescatello, ed., *Female and Male in Latin America: Essays. Sex Roles: A Journal of Research* 3 (6): 602-606.

1975: Film Review of *Xinguana: Aborigines of South America*. *American Anthropologist* 77 (3): 700-701.

Publications: Miscellaneous Publications:

2014: Comment. (on Lucas Bessire, The Rise of Indigenous Hypermarginality: Culture as a Neoliberal Politics of Life) *Current Anthropology* 55, 3:

2003: Irving Goldman (1911-2002): A Brief Remembrance. *Tipiti The Journal of the Society for the Anthropology of Lowland South America*. 1 (1): 155-159.

2003: Plan Colombia and the Andean Initiative: Counter-terrorism or state terrorism? *Swords and Ploughshares: Bulletin of the Program in Arms Control, Disarmament, and International Security, University of Illinois XV* (1): 16-19.

2002: Irving Goldman. *Anthropology News* 43 (8): 25.

2002: ACTA report criticizes professors. *Anthropology News* 43 (3): 7.

1999: Comment. (on Brian D. Haley and Larry R. Wilcoxon, Anthropology and the Making of Chumash Tradition) *Current Anthropology* 38 (5): 780-781.

1998: Comment. (on Michael Brown, "Can culture be copyrighted?") *Current Anthropology* 39 (2): 210.

Publications: Unpublished Manuscripts

[The Awá of Southern Colombia: a "Perfect Storm" of violence.](http://www.aaanet.org/cmtes/cfhr/CfHR-Human-Rights-Documents.cfm) AAA Committee on Human Rights: <http://www.aaanet.org/cmtes/cfhr/CfHR-Human-Rights-Documents.cfm>.

Update on the crisis in Colombia. AAA Committee on Human Rights Task Force on Plan Colombia: <http://www.aaanet.org/committees/cfhr/index.htm>.

Nov. 2001. Plan Colombia. Report for the Task Force on Colombia, AAA Committee on Human Rights.

Invited Talks, 1988-present:

June 2019. “Comentarios y Aprecio.” In session on “Tras el multiculturalismo, la indigeneidad y sus luchas legales: Reconocimiento a la obra de Jean Jackson.” For Congreso de Antropología, Cali, Colombia

April 2019. “Stealing Culture.” Keynote address at conference on “Theft.” Anthropology Department, The New School, New York.

April 2018. “Identity.” For panel on “Crossroads.” Boston University Metropolitan College.

June 2017. “Forty years studying multiculturalism in Colombia.” In symposium on “Multiculturalism in Latin America.” XVI Congress of Anthropology in Colombia and V Congress of the Latin American Association of Anthropology. Bogotá: Universidad Javeriana.

March 2014. “Paja Faudree’s contribution to the literature on the indigenous rights movement—in Mexico and the rest of Latin America.” Watson Center, Brown University.

October 2011. “Some inconvenient truths about indigenous rights mobilizing.” For Friday Morning Medical Anthropology Seminar, Department of Anthropology, Harvard University.

July 2011. “Research on the Colombian indigenous movement and reindigenization: one anthropologist’s experience.” Centro de Estudios Sociales, Universidad Nacional, Bogotá, Colombia.

Nov. 2010. “The challenges posed by reindigenization projects to liberal conceptualizations of the citizen, and universal human rights.” For workshop on “Repositioning Indigeneity in Latin America.” Johns Hopkins University, Baltimore.

Nov. 2006: “Indigenous organizing in Colombia: The search for autonomy and self-determination.” University of Oregon, Eugene.

Sept. 2006: “‘Extreme behaviors’ resulting from integrated body/mind disciplines: The cross-cultural evidence.” Paper given at conference on “Longevity & Optimal Health: Integrating Eastern & Western Perspectives.” Menla Conference Center, Phoenicia, NY. Columbia University Integrative Medicine Program.

Oct. 2003: “Chronic pain voices.” Rockefeller Conference Center conference on Narrative, Suffering, and Pain, Bellagio, Italy.

March 2003: “Me/not me: Self, Language and Pain” Massachusetts General Hospital Palliative Care Grand Rounds, Boston.

February 2003: “The Crisis in Colombia: The Consequences for Indigenous Peoples.” For conference on “Gaining Ground: Social, Cultural, Environmental and Political Processes of Latin America’s Indigenous Peoples.” University of Liverpool, Institute of Latin American Studies.

October 2002: “Plan Colombia and the Andean Initiative: Anti-terrorist, or State Terrorism?” For conference on “Rethinking Terrorism” Center for Latin American and Caribbean Studies, University of Illinois Champagne.

June 2002: “Me/Not Me: Self, Language and Pain.” Conference on The Problem of Pain: Medicine, Culture and Public Policy. Rutgers, New Brunswick, New Jersey.

April 2002: “Chronic Pain and Acute Pain: The Differences and their Implications.” Wellesley College.

October 2001: “The indigenous peoples of Colombia: Caught in the Crossfire.” For conference on “Civil-Military Relations: The Andean Regional Initiative,” at The Norman Peterson School of International Affairs, Carleton University, Ottawa.

May 2001: “The indigenous peoples of Colombia and the civil war.” Conference on “The wars in Colombia: Guns, drugs and oil.” Hemispheric Institute on the Americas, University of California, Davis.

Feb. 2001: “Sociopsychological components of chronic pain.” Tufts University Medical School, New England Medical Center.

Sept. 2000. “Translation of the Pain Experience.” For “Translations—Conference on Intercultural Understanding.” University of Leipzig and *Deutsche Forschungsgemeinschaft*.

May 2000. “Pain Voices.” Presented at Houghton Mind/Brain/Behavior Colloquium on “Pain and its Transformations: The Interface of Biology and Culture.” Harvard University.

January 1999. “Contrasting discourses in Colombian national indigenous politics.” Presented at conference on “Indigenous Movements, Self-representation, and the State in Latin America,” Kay Warren and Jean Jackson, co-organizers, David Rockefeller Center for Latin American Studies, Harvard University.

May 1997. “The Puzzles of Pain.” Given at Symposium on “Pain and Pain Related Suffering,” The Fetzer Institute, Kalamazoo, MI.

February 1997. “Who owns culture? Lessons from the Amazon and sundry other places.” New York Academy of Sciences.

December 1996. "Real and Unreal Chronic Pain." Talk for psychiatry residents, Cambridge Hospital, Cambridge, MA.

October 1996. "Contrasting Discourses in Colombian National Indigenous Politics: the Occupations of the Summer of 1996." Paper given at conference on "Language Communities, Nation States, and Global Culture: the Discourse of Identity in the Americas." University of Iowa.

April 1995, 1996. "Cultural Manifestations of Pain." Talk for Seminar on Pain, Harvard Medical School.

March 1996. "Gender in the Northwest Amazon: Research Dilemmas." Anthropology Department, Tufts University.

February 1996: "Writing the History of 'People Without History.'" The Adams History Club, Harvard University.

May 1995: "Indianness and the Politics of Culture in the Northwest Amazon," Wellesley College.

January 1995: "Indian and Black Identity Politics in Colombia: Contradicting Nationalisms," East-West Center, University of Hawaii.

January 1994: "Sociocultural and Environmental Factors Influencing Pain," in "Workshop on Biobehavioral Pain Research: A Multi-Agency Assessment of Cross-cutting Issues and Research Needs," NIH, Rockville.

October 1993: "Exogamia Lingüística en el Vaupés." Instituto Caro y Cuervo, Yerba Buena, Colombia.

April 1993: "The Role of the State in the Construction of Ethnic Difference: Examples from Colombia." Given in seminar on "Ethnic Identity and State Power," University of Washington, Seattle.

October 1991: "The Politics of Indianness in the Vaupés, Colombia." Harvard University.

January 1991: "The Quest for Cultural Autonomy and Ethnic-State Conflict." Talk given at workshop on "Ethnicity, Nationalism, and Regional Conflict in the 1990s." Five College Program in Peace and World Security Studies, Amherst.

July 1989: "El Dolor Crónico y el Juicio Moral." Conference given in the Department of Rehabilitation Medicine, Hospital San Juan de Dios, Bogotá.

June 1989: "Changing Tukanoan Ethnicity and the Concept of Culture." Wenner-Gren symposium on "Amazonian Synthesis: An Integration of Disciplines, Paradigms and Methodologies," Novo Friburgo, Brazil.

Invited Talks since 1988, continued:

September 1988: “‘Déjà Entendu’: The Liminal Qualities of Anthropological Fieldnotes.” Conference on “Editing Reality.” Department of English, SUNY, Buffalo.

Participation in Congresses, etc., 1988-present:

November 2021: Discussant for session on “Thinking with Jean Jackson: Retrospective Oral Presentation Session”: Part 2: “Pain, Language, Commoditization, and Identity.”

May 2019: Discussant for session on “Cuerpos que importan: mujeres e indígenas en el México contemporáneo.” Latin American Studies Association meetings, Boston, MA.

Nov. 2013: “Changes in Fieldnotes’ Roles Over the Past thirty Years in US Anthropology.” In session “Efieldnotes: Makings of Anthropology in a Digital World.” American Anthropological Association Meetings, Chicago.

Nov. 2013: Discussant for session on “Voicing Indigeneity in Print.” American Anthropological Association Meetings, Chicago.

March 2013: Participant in panel “Comments on the State of the Amazonianist Art.” Society for the Anthropology of Lowland South America VIII Sesquiannual Conference, Vanderbilt University, Nashville.

Nov. 2012: “The Political Life of Culture: Isolating Indigeneity in Neoliberal Governance and Human Rights Activism in South America.” In Executive Program Session on “The Refusal of Relation: Describing the Science and Politics of Isolation.” American Anthropological Association meetings, San Francisco, CA.

May, 2012: Discussant for session on “Mercancías y patrimonio inmaterial. Visiones críticas sobre las políticas culturales en Colombia.” Latin American Studies Association meetings, San Francisco, CA.

Nov. 2011 “Indigenous culture-linked enterprise in Colombia.” For session on “Investigating the ‘Identity Industry,’” Kohana Ranch and Jean Jackson, co-chairs. AAA annual meetings, Montréal.

Nov. 2010: “Indigenous organizing over the decades in South America.” For session on “Legacies in Motion: A consideration of the Work and Impact of David Maybury-Lewis.” AAA annual meetings, New Orleans.

Nov. 2010: Panel member for film screening of *Secrets of the Tribe* and ethics caucus. AAA annual meetings, New Orleans.

Jan. 2010: Panel member for “Whom (or what?) do indigenous organizations represent?” Meetings of the Society for the Anthropology of Lowland South America, San Antonio.

Participation in Congresses, etc., 1988-present, cont.:

Dec. 2009: "Caught in the Crossfire: Colombian Indigenous Resistance in Cauca." Paper for session Indigenous Identity and Civic Activism in Latin America. AAA Annual Meetings, Philadelphia.

June, 2009: "The work of culture: Representations of two indigenous peoples in the Colombian national press." In session on "Performing Difference: Circulating Culture Across Boundaries." Latin American Studies Association, June 11-14, Rio de Janeiro.

June, 2008: "Images of Amazonian Women in Colombian National Newspapers." For session on "Indigenous Societies of the Guiana Shield." Oxford and Paris, Society for the Anthropology of Lowland South America (SALSA).

May, 2007. "Traditional, transnational and cosmopolitan: the Yanacona of Huila, Colombia, look to the past and to the future." For session on "From strategic essentialism to essential strategies: Indigenities and governmentalities in Latin America." American Ethnological Society annual meetings, Toronto, ON.

May, 2007. Discussant for session on "Beyond Authenticity: Indigenous Cosmopolitanism" AES annual meetings, Toronto.

July, 2006. "Representations of Andean and Amazonian indigeneity in the Colombian national press, 1980-2002: Icons or agents? Session on "Representing indigeneity: The historic and contemporary display of 'Indians' in national and international public spheres." 52nd International Congress of Americanists, Seville, Spain.

March, 2006. "The evolution of Colombian national media portrayals of Amazon indigenous development and organizing, 1980-2002." Session on "De-essentializing Amazonian Social and Political Space," Latin American Studies Association meetings, San Juan, Puerto Rico.

March, 2006. Discussant for session on "'Community': Created, Contested, Deployed." Latin American Studies Association meetings, San Juan, Puerto Rico

Nov. 2005. "Rights to indigenous culture in Colombia." For session on "Transnationalism and the Anthropology of Rights. Washington, D.C., AAA annual meetings.

April 2005. Workshop leader and discussant for conference on "Anthropology of the State and the State of Anthropology." Stanford, CA.

Nov. 2003: "Documenting ethnic resurgence and ethnocide: Representations of indigeneity in the Colombian press." For Presidential symposium on "The violence of representation and its discontents: Creating publics, borders, and bridges." Chicago, AAA annual meetings.

July 2003: “Representations of otherness in exploration accounts about indigenous communities of the Colombian and Brazilian Central Northwest Amazon (Vaupés/Uaupes).” Congress of Americanists in Santiago, Chile.

April 2003: “What is the Ethnographic Fieldnote Project?” American Ethnological Society Annual Meetings, Providence, RI.

Nov. 2002: “Anthropological representation of indigenous Latin America in an age of identity movements, negotiated otherness, and neoliberal agendas.” In session on “Moral and political dimensions of ethnographic research and writing in indigenous Latin America: Indigenous and academic perspectives.” AAA Annual meetings, New Orleans LA.

Nov. 2001: “‘What the hell did I do to deserve this?’ Chronic pain sufferers’ search for answers.” In session on “Suffering, the body and religion,” AAA Annual meetings, Washington, D.C.

May, 2001: “The meaning and meaninglessness of pain: chronic pain sufferers’ attempts to understand their suffering.” In session on Suffering, the body, and religion, AES/CASCA/SCA meetings, Montreal.

January, 2001: “Colombia’s Amazonian Indigenous Communities and the Civil War.” Conference on “Indigenous Amazonia at the Millennium: Politics and Religion.” Tulane University.

November, 2000: Discussant for session on “Indigenous Peoples of Argentina: Political Struggles and Contested Identities.” AAA annual meetings, San Francisco.

November, 1999: “Legislating Indian Identity: Contrasts between the United States and Latin America.” Invited session on “Indigenismo/Mestizaje: New Views on Key Concepts in Latin American Cultural History.” AAA annual meetings, Chicago.

November, 1999: Discussant for invited session on “Indigenous Movements and Language Politics in Latin America: Speaking, Representing, and Mobilizing Difference.” AAA annual meetings, Chicago.

November, 1998: Discussant for invited session on “Violence & Population: Bodies and the Body Politic in Indigenous Amazonia.” AAA annual meetings, Philadelphia.

September, 1998: “The Politics of Indigenous Resurgence and Social Scientific Explanation,” co-presented with Kay Warren, Latin American Studies Association annual meetings, Chicago.

July, 1998: "Self-Representation in the Vaupés, Colombia: the Impact of the National Indigenous Movement." Session on "Politics and Culture in the Northwest Amazon," Robin Wright and Jean Jackson, co-organizers, International Union of Anthropological and Ethnological Sciences meetings, Williamsburg, VA.

May, 1998: "Colombian Indigenous Self-Representation in the Occupations of the Summer of 1996." Session on "At the Risk of Being Heard: Indigenous Rights and Advocacy in the Americas." Annual Meetings of the American Ethnological Society, Toronto.

November 1997: "Colombian Indigenous Self-Representation in the Occupations of the Summer of 1996." In Invited Session on "Indigenous Movements: Sources and Strategies of Self-Representation," Kay Warren and Jean Jackson, co-organizers, AAA Annual Meetings, Washington, D.C.

July 1997. "Symbols of Indianness: Contrasts between Colombia's and Guatemala's Indigenous Rights Movement." Symposium on "Construcción de Sociedades y Re-creación Cultural en Contextos de Modernización." International Congress of Americanists, Quito, Ecuador.

November 1996. "Stigmatizing Chronic Pain." Paper given at the International Association of Bioethics Meetings, San Francisco.

October 1996. "Contrasting Discourses on Autonomy in Colombian National Indigenous Politics." In session on "Identity, Autonomy and Nationalism in Latin America." New England Consortium on Latin American Studies, Williamstown.

November 1995: Discussant for invited symposium on "Unintended Consequences: On the Practice of Transnational Cultural Critique." American Anthropological Association Meetings, Washington, D.C.

November 1995: "Chronic Pain and Stigma." For invited symposium on "Chronic Pain and Stigma and Social Control," American Pain Society Meetings, Los Angeles.

November 1994: Discussant for invited symposium on "Reflections from a Different Mirror: Latin American Autoethnography and the Challenge to Anthropological Representation." American Anthropological Association Meetings, Atlanta.

November 1994: "The Politics of Ethnographic Practice in the Colombian Amazon," in invited symposium on "Against the Grain: Nationalism and the Politics of Ethnographic Practice," American Anthropological Association Meetings, Atlanta.

July 1994: "Analyzing Lowland Colombian Indian Rights Discourse," in invited symposium on "Native Resistance and Adaptation in Lowland Latin America," 48th International Congress of Americanists, Stockholm/Uppsala.

November 1993: "The Impact of Recent National Legislation on Tukanoan Communities in the Vaupés Region of Southeastern Colombia." For invited session on "Creation of Indigenous Territorial Entities in the Colombian Constitution of 1991: Assessing the Impacts," American Anthropological Association Meetings, Washington, D.C.

July 1993: "Ethnic Processes on the Indian/White Border in the Vaupés, Colombia: Challenges to Theory," given in invited symposium on "Anthropological Theory and Ethnicity: A New Assessment," 13th International Congress of Anthropological and Ethnological Sciences, Mexico City.

April 1993: "Portraits of Indians in Colombian indigenous rights publications: Representations of Pan-Indianist identity and difference," given in American Ethnological Society Annual Meetings, Santa Fe.

December 1992: "Constructing and Contesting Indianness in the Vaupés, Colombia," given in invited session on "Indigenous Identity and Ideology: A Contested Zone," AAA Meetings, San Francisco.

December 1992: Discussant for session on "Occidentalism," AAA meetings, San Francisco.

July 1992: "Nación Indígena," given at the VI Congreso de Antropología en Colombia, invited session on "La Construcción de Las Américas," Bogotá.

March 1992: "The Politics of Indianness in Colombia: Local, National, and International Dimensions," in invited session on "Hegemony and Resistance," AES meetings, Memphis.

November 1991: "A Creolization Model of Indian Rights Discourse." in invited session on "Sociocultural Creolization," AAA meetings, Chicago.

April 1991: "Re-structuring Ethnic Identity in Contexts of Violent Competition: Indigenous Self-Organizing in the Colombian Amazon," given in invited symposium on "Voices of Oppression: De-Mythologizing the Political Cultures of Coercion and Terror in Latin America," Latin American Studies Association XVI Congress, Washington, D.C.

March 1991: "'Indian Nation': Locally Manufactured Concept or Import?" Paper given in invited symposium on "How European is the Nation-State?" AES Meetings, Charleston.

November 1991: Discussant for session on “The Poetics of Pain.” AAA Meetings, Chicago. 18

November 1990: “The Rashomon approach to chronic pain,” given in invited symposium on “Narratives of Illness and Narratives of Healing,” AAA Meetings, New Orleans.

November 1990: Discussant for invited symposium on “Politics of Contact and Anthropological Thinking,” AAA Meetings, New Orleans.

November 1990: “Medico-Cultural Imperialism or Hippocrates, Frontier Style?” For invited symposium on “The Anthropologist as Healer: Ethical Dilemmas of Witch Doctoring Among the Indigenous Peoples of South America,” AAA Meetings, New Orleans.

April 1990: Paper given in invited symposium on “The Body as Existential Ground of Culture,” AES Meetings, Atlanta.

December 1989: Discussant for symposium on “Shame On You!: Shaming and Social Control in Lowland South America.” AAA Meetings, Washington, D.C.

August 1989: “‘Less than Makú’: The Nukaks’ Sojourn among Tukanoans.” Paper given at the 13th Annual South American Indian Conference, Bennington, Vt.

November 1988: “Patients’ Discourse on Real versus Imaginary Pain.” Paper given at AAA Meetings, Phoenix.

Other Professional Activities since 1988:

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- 2008-2015 Network of Concerned Anthropologists, Steering Committee
2008-2014 Editorial Board, *Antipoda: Revista de Antropología y Arqueología*
Universidad de los Andes
2007-2016 Editorial Board, *Journal of Latin American and Caribbean Anthropology*
2004-present International Advisory Board, *Latin American & Caribbean Ethnic Studies*
2008-2011 Society for the Anthropology of Lowland South America, At-Large Board
Member
2008-2009 Member, American Anthropological Association's Ad Hoc Commission on
the Engagement of Anthropology in US Military, Security and Intelligence
Communities
2002-2003: Executive Program Committee, Annual Meetings, American
Anthropological Association
2003-2008 Advisory Board, *Tipiti: Journal of the Society for the Anthropology of*
Lowland South America.
2001-2006: Editorial Board, *Boletín de Antropología*, Department of Anthropology,
Universidad de Antioquia, Medellín, Colombia
1997-2018: Member, Cultural Survival Board of Directors
1995-2002: Editorial Board, *Journal of Latin American Anthropology*
1995-1996: Executive Program Committee, Annual Meetings, American
Anthropological Association
1995-1998: Associate Editor, *American Ethnologist*
1993-1997: Editorial Board, *South American Indian Studies*, Bennington, Vt.
1993: Program Committee, American Ethnological Society Annual Meetings,
Santa Fe.
1990: Member, NEH Media Panel. Washington, D.C.
1988: Consultant to the Museum of the American Indian, Heye Foundation, for
exhibit on "Cultures at Risk: The Native Peoples of South America's
Tropical Rainforests."
1989, 1991, 1996: Admissions Committee, Bunting Institute.
1984-1986: Consultant, NEH-funded film "The Sorceress"

Professional Societies:

American Anthropological Association
Latin American Studies Association
Society for the Anthropology of Lowland South America
Society for Latin American and Caribbean Anthropology
American Ethnological Society
Society for Cultural Anthropology

Teaching
Experience:

Massachusetts Institute of Technology, 1972-Present

Seminar in Anthropological Theory (undergraduate)
 Ethnic and National Identity
 Identity and Difference
 Disease and Health: Society, Culture, and Ethics
 Social Theory and Analysis (graduate proseminar)
 Introduction to Anthropology
 Gender, Sexuality and Society
 Issues and Ideas in Anthropology
 Joint MIT-Wellesley Seminar on Colonialism, Development, and
 Nationalism: The Impact of the State on Traditional Societies
 The Contemporary American Family
 Hunting and Gathering Peoples
 Language and Culture
 Societies and Cultures of South America
 Understanding Culture
 American Communes and Utopias
 Anthropology and Speculative Fiction

MIT Activities, 1988-present:

Independent Activities Period (January Intersession) Projects:

“What is Feminism?” Panel sponsored by Women's Studies Program. Moderator.
 (1992)
 “A Guided Tour through Harvard’s Peabody Museum of Archaeology and
 Ethnology.” Organizer (1992)
 “A Guided Tour through the MFA Egyptian Department.” (1991). Organizer
 “Understanding Sex Differences and Sexism” (1990)
 “Abuse In the Family and Community Response.” Urban Studies and Planning
 (1990; this activity won the Campus Outreach Opportunity League award)

Talks:

Oct. 2005: “What Every MIT Student Should Know about the Conflict in Colombia and
 Why.” Talk for SHASS Burchard Society.
 Sept. 2005: “Caught in the Crossfire: Colombia’s Indigenous Peoples and the Armed
 Conflict.” Talk for MIT Club of Boston.
 Feb. 2004: Speaker on panel on “Race: The Power of an Illusion.” 2-hour event at Milton
 Academy, Milton, MA.
 April 2003: Panel on “Race: The Power of an Illusion.” 2-hour event at MIT sponsored by
 President’s Office.
 Oct. 2002: “Plan Colombia and the Andean Initiative: Anti-terrorist or state terrorism?”
 Talk for Program in Human Rights and Justice.
 April 2002: “Refugees and the Internally Displaced in Colombia.” Panel on “Eritrea,
 Colombia and the Role of the International Community.” Talk sponsored by United
 Trauma Relief.
 April 2002: “The Changing Economic Situation of the American Family.” Talk for Spouses
 and Partners@MIT.
 Feb. 2002: “Plan Colombia.” Talk for MIT Western Hemisphere Project.

Talks, cont.:

- April 1999: "Marriage: An Anthropological Perspective." Talk for MIT Wives' Group.
February 1998: "The Puzzle of Pain." Talk for MIT Hippocratic Society.
November 1997: In charge of workshop on cross-cultural analysis of dying for Harvard International Conference on Euthanasia, Harvard/MIT Hippocratic Societies.
April 1995: "Straddling the Mind-Body Split: Liminality and Chronic Pain." Science, Technology and Society Colloquium.
October 1995, 1994, 1992: Talks on Northwest Amazon for Integrated Studies Program.
March 1993: Moderator for panel on "Women and Civil War in the Former Yugoslavia."
April 1992: Discussant for Cultural Studies Conference on "Pomp and Circumstance: Political Uses of Public Culture."
March 1992: Panelist for Colloquium on "What is Cultural Studies? Why Does It Matter?" Cultural Studies Project
March 1992: "Women's Social and Personal Identity in Other Cultures." Talk to the Wives' Group, Medical Department
December 1991: "Ethnic Nationalism in the Americas: Indian Struggles for Autonomy and Dignity." Talk to Burchard Scholars
October 1991: "Chronic Pain: Its Social and Cultural Dimensions." Talk to the Emma Rogers Society
February 1991: "Real and Unreal Pain: Mind-body Dualism in Patients' and Therapists' Narratives." Talk given in Program in Science, Technology and Society
October 1990: Discussant for Cultural Studies Conference on "Epidemics: Perspectives in Cultural Studies"
March 1990: "Cross-cultural Attitudes Towards Hair." Student Center. List Visual Arts Center

Other:

- Feb. 2015 MIT Alumni Travel sponsored trip to Oaxaca, Mexico. Study Director
Jan. 2009: MIT Alumni Travel sponsored trip to Amazonian Peru. Study Director
Jan. 2005: MIT Alumni Travel sponsored trip: "A Glimpse into the Lives of Tanzanian Women." Study Director
1997-98: Advisory board, "Multimedia/Hypermedia Cross-Cultural Project for CD-ROM and Web. Funded by N.E.H. Gilberte Furstenberg, Shoggy Waryn
1989-1999: Coordinator faculty seminar on "Peoples and States: Ethnic Identity and Conflict." Anthropology Program and Center for International Studies
1980-1991: Member, Advisory Board for Women in International Development, Joint Consortium of Harvard Institute in International Development and Center for International Studies, MIT

MIT Committees, 1988-present:

- 2009-2010 SHASS Teaching Awards Committee
2007-2011 Steering Committee, Women's and Gender Studies
1990-2014: Editorial Board, MIT Faculty Newsletter
Fall, 2002; Fall, 2003-July 2006: HASTS Graduate Program Steering Committee
1999-2004: SHASS Gender Equity Committee (Co-Chair, 2001-2002, Chair 2002-2004)
1999-2000: Chair, HASS Overview Committee

MIT Committees, 1988-present, contd.:

- 1997-1998: Search Committee, Science, Technology and Society
- 1995-1997: Search Committee, McMillan-Stewart Chair
- 1995-1998: Faculty Policy Committee
- 1993-1997: Latin American Studies Committee (Chair 1994-95)
- 1992-1999: Center for International Studies Executive Committee
- 1983-2009: Women's Studies Program Steering Committee
- 1994-1996: Film and Media Studies Committee
- 1995-1996: Burchard Scholars, Co-director
- 1994-1995: HSSST Doctoral Program Steering Committee; Admissions Committee
- 1992: Search Committee for Director of Center for International Studies
- 1992: SHSS Dean's Committee on Family and Work Policy
- 1992: Ad Hoc Committee on the Writing Requirement
- 1992-1993: Women's Studies Curriculum Committee
- 1990-1993: Cultural Studies Steering Committee
- 1991-1992: HASS Committee on Joint Appointments
- 1990-1991: Study Panel on Demonstrations
- 1987-1990: HASS Cultures & Societies Committee
- 1988-1989: Committee on the Visual Arts